

**MEETING**

**COMMUNITY LEADERSHIP COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 9TH MARCH, 2016**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF COMMUNITY LEADERSHIP COMMITTEE (Quorum 3)**

Chairman: Councillor David Longstaff,  
Vice Chairman: Councillor Graham Old

**Councillors**

Brian Gordon  
Eva Greenspan  
Kath McGuirk

Nagus Narenthira  
Alon Or-Bach  
Charlie O-Macauley  
Hugh Rayner

Lisa Rutter  
Agnes Slocombe

**Substitute Members**

Brian Salinger  
Peter Zinkin

Alison Moore  
Wendy Prentice

Alan Schneiderman  
Adam Langleben

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Salar Rida

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 4
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
a)	Member's Item - Councillor Kath McGuirk	5 - 8
b)	Member's Item - Councillor Alon Or-bach	9 - 12
c)	Member's Item - Councillor Agnes Slocombe	13 - 16
d)	Member's Item - Councillor Charlie O-Macauley	17 - 20
e)	Member's Item - Councillor Nagus Narenthira	21 - 24
7.	An update on Policing: Neighbourhood Policing Team and Performance (presentation)	
8.	Building Community Resilience for Emergencies	25 - 32
9.	Annual update on the 2016 Community Safety Strategic Assessment	33 - 60
10.	Review of Barnet's Designated Public Place Order (DPPO) and the introduction of the Public Space Protection Order (PSPO)	61 - 80
11.	Commissioning Plan - 2016/17 addendum	81 - 100

12.	Area Committee non-Community Infrastructure Levy funding Criteria and Process	101 - 134
13.	Corporate Grants Programme - Update Report	135 - 152
14.	Community Focus - Extension of Funding Agreement, 2016/17	153 - 160
15.	Nomination of the Griffin Pub as an Asset of Community Value	161 - 170
16.	Nomination of the Sebright Arms as an Asset of Community Value	171 - 182
17.	Corporate Grants Programme, 2015/16 - The Axis Educational Trust	183 - 192
18.	Grant 2016/17, Love Burnt Oak	193 - 202
19.	Forward Work Programme	203 - 210
20.	Any item(s) the Chairman decides are urgent	

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